| Incident Name<br>V MAR-GUN                                       | 2. Operational Period to<br>From: 18MAR09 1000           | be covered by IAP (Date/Ti             | me) CG IA                                   |
|--|--|--|---|
| Approved by Incident Commander(s):                               | FIOIII. (BIVIAROS 1000                                   | ID SAMUKUS 1000                        | l   |
| ORG NAME   | Make   |  |   |
| OSC Commander Joe LoSciuto                                       | $\mathcal{L}_{\mathcal{A}} = \mathbb{R}^{\mathcal{A}}$   |  |   |
| OSC Gary Folley 923  | True "   |  |   |
| OSC Max Malavansky Jr.   | 1 = 0  |  |   |
| PIC Charles Ellwanger W  | m run  | <u> </u>                               |   |
|  |  |  |   |
|  | OIDENT LOTION  | D. ANI                                 |   |
| : : : : : : : : : : : : : : : : : : :                            | CIDENT ACTION I<br>hecked below are included in this Inc |  |   |
|  |  |  |   |
| ICS 202-CG (Response Objectives)                                 |  |  |   |
| ICS 203-CG (Organization List) - OF                              | ₹ – ICS 207-CG (Organization Chart)                      |  |   |
|  |  | ### ################################## |   |
| ICS 204-CGs (Assignment Lists) One Copy each of any ICS 204-CG a | attachments:   |  |   |
|  |  |  |   |
| ☑ ICS 205-CG (Communications Plan)                               |  |  |   |
| ☐ ICS 206-CG (Medical Plan)                                      |  |  | <u></u>                                     |
|  | te SSP Location _ Mark Gregory (at                       | St Geome) MST2 Hasenaue                | r (Anchorane) MT3                           |
| Bryan Shay (Anchorage), David Deviloiss                          | (Anchorage)  | 3                                      |   |
| Map/Chart  |  |  |   |
| Weather forecast / Tides/Currents                                |  |  |   |
| Other Attachments  |  |  |   |
| ICS-232 Resources At Risk Summar                                 |  |  |   |
| Archaeological Site Maps (available                              | on request to authorized personnel)                      |  |   |
| Transfer/Lightering Plan (available or                           | 1 request)   |  |   |
| Waste management plan (available o                               | request)   |  |   |
| SCAT segment map (available on rec                               | <u>luest)</u>  |  |   |
| Plan for lightering system demobiliza                            | tion to staging (available on request)                   |  |   |
| <b></b>  |  |  |   |
|  |  |  | 是一个 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 医二氏性 |

| 1. Incident Name | 2. Operational Period (Date/ | Time)            | INCIDENT OBJECTIVES |
|------------------|------------------------------|------------------|---------------------|
| F/V MAR-GUN      | From: 18MAR09 1000           | To: 19MAR09 1000 | ICS 202-CG          |

## 3. Objective(s)

- Highest priority of this response is to ensure safety of all responders and the public.
- · Protect environmental, historical and cultural sensitivities.
- Continue to assess vessel stability and stabilize further as appropriate.
- Remove all fuel, persistent oils and HAZMAT from vessel as per established plan.
- Identify subsistence areas in the trajectory of potential release and develop a sampling plan.
- . SCAT will be in standby to be activated if new oil is observed from the vessel or lightering operations
- Ensure transparent communication with media, stakeholders and interested parties.
- · Maintain fiscal accountability through the incident. Obtain cost data from responders on a daily basis.
- Continue to evaluate staffing requirements for Anchorage Incident Command Post and modify as appropriate.
- Properly handle and dispose of waste generated from the response.
- Update demobilization plan as needed
- Establish sampling plan for the subsistence area within the trajectory of the release.
- Develop a timeline for mobilization and execution for vessel recovery.
- Modify the vessel recovery plan as necessary to facilitate a safe successful recovery of the vessel.
- Develop a plan to demobilize lightering system to staging.

4. Operational Period Command Emphasis (Safety Message, Priorities, Key Decisions/Directions)

UC has established this as a dry response (no alcohol consumption by workers while part of this response).

- Report all injuries, incidents and close calls to the UC through your supervisor.
- Fatigue issues for workers are of specific concern as the response continues
- · Worker in cold weather require extra awareness and extra caution should be taken to prevent cold weather injuries
- Report any sightings of oiled or impacted wildlife to the UC through the NOAA SSC (Ruth Yender)
- While in the tidal zone be especially mindful of slips, trips, falls and other water hazards.
- Workers should advise their supervisor if they need essential supplies i.e. prescription or special needs.
- Workers are requested to complete daily ICS form 214a and provide them to their supervisor. This is to assist in documentation and to insure work is properly compensated.
- All media/press releases shall be routed through the UC for approval prior to release.

Approved Site Safety Plan Located with: Mark Gregory (St. George), MST2 Hasenauer (Anchorage), MST3 David Simonds (Anchorage) Kyle Watson (Anchorage) Bob Flint (Anchorage)

| Nyle watson (Anchorage) bob Fillit (Anchorage) |                |
|--|----------------|
| 5. Prepared by: (Planning Section Chief)       | Date/Time      |
| Bob Flint                                      | 17/MAR/09 1400 |

| 1. Incident   |               |              |                                       | 2. Operational Period (Date/Time) |            |             | ORGANIZATION                  |
|---------------|---------------|--------------|---------------------------------------|-----------------------------------|------------|-------------|-------------------------------|
| FV MAR-GU     | N             |              |                                       | From: 18MAR09 1000 T              | o: 19MAR   | 09 1000     | ASSIGNMENT LIST<br>ICS 203-CG |
| 3. Incident   | Commande      | r(s) and Sta | aff                                   | 7. OPERATION SECTION              |            |             |                               |
| Agency        | IC            |              | Deputy                                |                                   | Chief      | Kyle Watso  | n ·                           |
| USCG          | Cmdr. Joe     | LoSciuto     | Capt. Mark Hamilton                   | _ <b>_</b>                        | ield OSC   | Kerry Wals  | h                             |
| ADEC          | Gary Folley   | <b>/</b>     | John Brown                            |                                   | Deputy     |             |                               |
| St.George     | Max Malav     | ansky Jr.    |                                       | Staging Area                      | Manager    |             |                               |
| RP            | Charles Ell   | wanger       |                                       | Staging Area                      | Manager    |             |                               |
|               |               |              |                                       | Staging Area                      | Manager    |             |                               |
|               | ety Officer:  | Monica Y     | azno                                  |                                   |            |             |                               |
| Deputy Saf    | ety Officer:  |              |                                       | 7                                 |            |             |                               |
| Informat      | ion Officer:  | Sara Frar    | ncis                                  | 7                                 |            |             | -,                            |
| Liais         | on Officer:   | Mike Leja    | rzar                                  | 1                                 |            |             |                               |
|               | Qi            | Kristina O   | Connor Connor                         | a. Branch – Divisi                | on Groups  | 5           |                               |
| 4. Agency R   | epresentati   | ves          |                                       | SCAT/Subsistence Branch           | Director   | Ruth Yende  | er                            |
| Agency        | Name          |              |                                       | 1                                 | Deputy     |             |                               |
| USFWS         | Catherine E   | Berg         |                                       | Division Group                    |            |             |                               |
| DOI           | Pamela Be     |              |                                       | Division Group                    |            |             |                               |
| NOAA          | Ruth Yende    |              |                                       | Division Group                    |            |             |                               |
| NMFS          | Brad Smith    |              |                                       | Division/Group                    |            |             | -                             |
|               |               |              | <del>-</del>                          | Division/Group                    |            |             |                               |
| 5. PLANNIN    | G/INTEL SE    | CTION        |                                       | b. Branch – Divisio               | n/Grouns   |             |                               |
| 0.1.27        | Chief         | Bob Flint    | · · · · · · · · · · · · · · · · · · · | Lighering Branch                  | -          | Mark Grego  | in/                           |
|               | Deputy        |              | arryl Harvey                          | _ Lighting Branch                 | Deputy     | Wark Grego  | ı y                           |
| Field S       | ituation Unit | Jennifer     |                                       |                                   | Dopaty     |             |                               |
| 1             | tuation Unit  | John Bat     |                                       | Division/Group                    |            |             |                               |
|               | mental Unit   | John Bai     |                                       | Division/Group                    |            |             |                               |
|               | ntation Unit  | David Sir    |                                       | Division/Group                    |            |             |                               |
|               | lization Unit | David Sil    | Tionus                                | Division/Group                    |            |             |                               |
|               | Specialists   | Burr Noo     | ly (Northern Land Use)                | c. Branch – Division              | <br>       |             |                               |
|               |               |              | <u></u>                               | -1                                |            |             |                               |
| -             | Specialists   | <del> </del> | useth (Polaris)                       | Vessel Recovery Branch            |            | Dan Magon   | 9                             |
| Fie           | d Observer    | Gerald H     | olle                                  |                                   | Deputy     | 1           | **                            |
|               |               |              |                                       | Division/Group                    |            |             |                               |
|               |               | <u> </u>     |                                       | Division/Group                    |            |             |                               |
| 6. LOGISTIC   |               |              |                                       | Division/Group                    |            |             |                               |
|               | Chief         | George Sh    | nedlock                               | Division/Group                    |            |             |                               |
|               | Deputy        |              |                                       | Division/Group                    |            |             |                               |
| a. \$         | Support Bra   | nch          |                                       | d. Air Operations                 | r          |             | 4                             |
|               | Director      |              |                                       | Air Operation                     | 1          |             | ***                           |
|               | upply Unit    |              |                                       | Helicopter Cod                    | ordinator  |             |                               |
| Fac           | ilities Unit  |              |                                       |                                   |            |             |                               |
| Vessel Su     | pport Unit    |              |                                       | 8. FINANCE/ADMINISTRATION         | ON SECTION | NC          |                               |
| Ground Su     | pport Unit    |              |                                       |                                   | Chief      | Kevin Smith |                               |
|               |               |              |                                       |                                   | Deputy     |             |                               |
| b. 8          | Service Bra   | nch          |                                       | Ţ                                 | ime Unit   |             |                               |
|               | Director      |              |                                       | Procurem                          | ent Unit   |             |                               |
| Communica     | tions Unit    |              |                                       | Compensation/Cla                  | ims Unit   |             |                               |
| Me            | edical Unit   |              |                                       | ]                                 | ost Unit   |             |                               |
|               | Food Unit     |              |                                       | ]                                 | Ī          |             |                               |
| 9. Prepared I | By: PSC)      |              |                                       |                                   | Date/T     | ime         | <del></del>                   |
| Bob Flint     | •             |              |                                       |                                   |            | R/09 1400   | Í                             |
|               |               |              |                                       |                                   |            |             |                               |

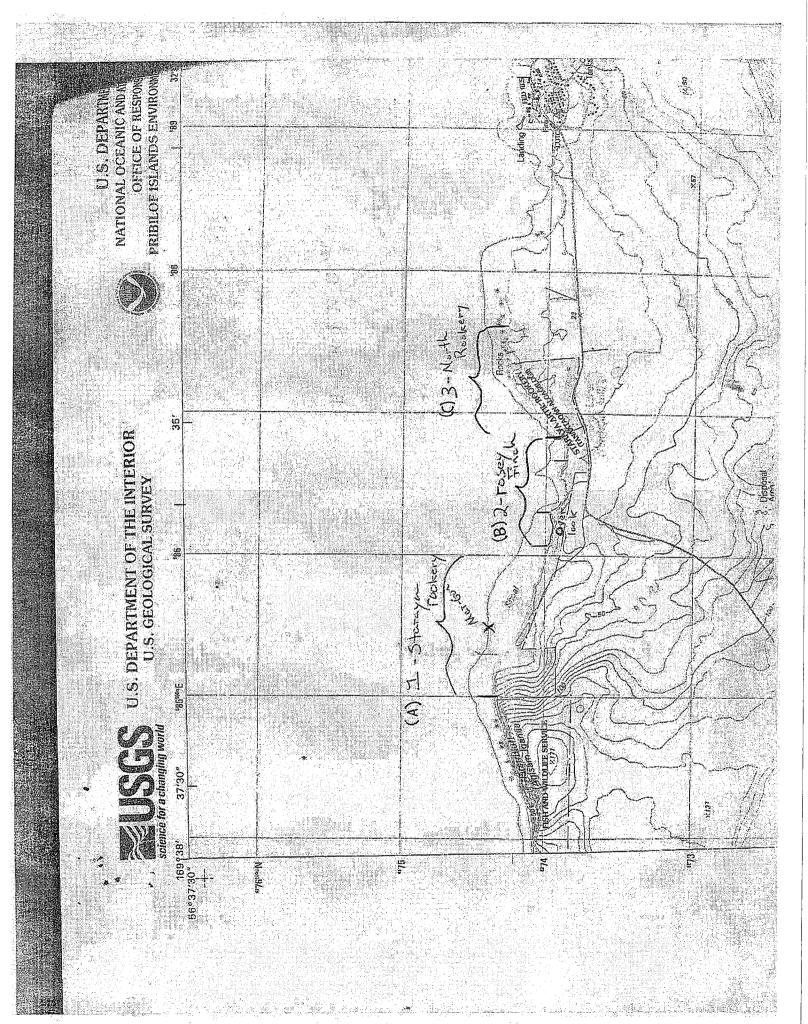
| 1. Incident Name FV MAR-GUN   |  |  | 2. Operational Period (Date/Time)  From: 18MAR09 1000 To: 19MAR09 1000 ICS   |   |  |      |  |
|---|--|--|--|---|--|------|--|
| 3. Branch   |  | 4. Division/Grou   |  | D: 19MARUS TUUU   | ICS 204  | 4-00 |  |
|   |  | Lightering   |  |   |  |      |  |
| 5. Operations Personnel   | Name   | Aff  | iliation   | Contact # (s)   |  |      |  |
| Operations Section Chief: K   | vle Watson   |  |  |   | _  |      |  |
| Branch Director:  |  |  |  |   |  |      |  |
| Division/Group Supervisor/STAM: K   | erry Walsh   |  |  |   |  |      |  |
| 6. Resources Assigned   |  |  |  | 204a attachment with ad   | ditional instructi                                     | ions |  |
| Strike Team/Task Force/Resource<br>Identifier   | Leader   | Contact Inf  | o.# # Of<br>Persons  | Reporting Info/i  | Notes/Remarks  | +    |  |
| LIGHTERING TEAM   | D. Magone  | 907-581-1495   | 5  | Convene with LOSC a   | and local IMT  |      |  |
| CG PACIFIC STRIKE TEAM  | M. Gregory   | 415-720-4160   | 2  | Convene with LOSC a   | and local IMT  |      |  |
| MAKUSHIN BAY  |  |  |  |   |  |      |  |
| Western Viking  |  |  |  |   |  |      |  |
| <ul> <li>Apply sorbents to engine reduction</li> <li>Dewater engine room with</li> <li>Use cold cutting methods a pumped out</li> <li>Consolidate oil to starboar</li> <li>Continue to characterize veril Rig discharge hoses for of</li> <li>Offload co-mingled oil and available utilizing barrels, and Leave ~1000 gallons of die</li> <li>Leave ~1000 gallons of die</li> <li>Leave hydraulic oil onboar</li> <li>Continue offloading double smoke is present</li> <li>Offload double bagged pal</li> <li>Consolidate lube oil, waste</li> <li>Implement the attached pla</li> <li>If the product in #3 starboar</li> </ul> | discharge water going to access residual fue to access residual fue to access residual fue to access residual fue to access tability and ge ffload of lube oil transfer to segregate and pickup with portainesel in the starboard of required for operation by the segregate acceptance of the starboard of the starboar | ng through a sorben el in tanks, limiting p ping of residual fuel. eneral integrity during ed tanks aboard Magable tank, ensuring the day tank for general ion of critical equipment highline/skiff to should other hazardous into #3 starboard wilightering system to | t filter system (fish tote enetrations to less that genetrations to less that genetrations to less that transfers between the transfers between the transfers, winch, put one and proceed with in material and transporting tank and recalculations are staging when lighterin | e or suitable other tank) an 5" in diameter, and pl to Dutch Harbor via the containers take place in mps, etc.) noineration in smart ash t to the city for their use te as necessary to mix a g is completed. | e safest means<br>a a containment a<br>as long as no b | area |  |
| 8. Special Instructions  Measures will be in place to When using compressed a  Do not operate machinery  All safety incidents, injuries  During high winds/seas comper the safety plan, all pers  Notify Ruth Yender (NOAA)  During demobilizing the lighter  | iir follow the safety pla<br>on any beach segme<br>s and close calls must<br>ndition a rescue swim<br>sonnel working on or<br>a SSC) of any impacte  | an regarding diving on tunless cleared by the reported to the nmer will be ready wo over the water are red wildlife sightings.   | operations  historic properties sp safety officer and your hen crews are moving equired to wear perso and pollution discharg   | r supervisor<br>g between shore and ver<br>nal position indicating ra<br>es.  |  |      |  |
| 9. Communications (radio and/or p   |  |  | - •  |   |  |      |  |
| Name/Function   | Radio: Fred  | q./System/Channel  |  | <u>Cell/Pager</u>   |  |      |  |
| Dan Magone Pacific Strike Team  |  |  | 011-8816-3162-7793<br>011-8816-3145-9754   |   |  | -    |  |
| Kerry Walsh   |  |  | 511 5515 5145-5754   | ·   |  | _    |  |
| Emergency Communications  |  |  |  |   |  | _    |  |
| Medical 911   | Evacuation   | 1 <u>CH 16</u>   | Other  |   |  |      |  |
| 10. Prepared by:  |  | eviewed by (PSC):  |  | 12. Reviewed by (OSC)   |  | ime  |  |
| Bob Flint 17/MAR/09 1400  | Bob F  | Flint 17/MAR/0   | 09 1400   I I  | Kyle Watson 17/MAR  | 2/09 1400  |      |  |

| 1. Incident Name  |  | 2                          | 2. Operational Po                           | eriod (Date/T   | ime)                    | Assignmen          | t List |
|---|--|----------------------------|---|-----------------|-------------------------|--------------------|--------|
| FV MAR-GUN  |  | F                          | rom: 18MAR09                                | 1000 To         | : 19MAR09 1000          | ĬCS 20-            |        |
| 3. Branch   |  | 4. Division<br>Vessel Re   | n/Group/Stagin<br>ecovery                   | g               |                         |                    |        |
| 5. Operations Personnel   | Name   | l                          | Affiliation                                 |                 | Contact # (s)           |                    |        |
| Operations Section Chief: Ky<br>Branch Director:  |  | al Diving 2                | 06-963-8138                                 |                 |                         |                    |        |
| Division/Group Supervisor/STAM: <u>K</u>  | erry Walsh   |                            |   |                 |                         | <u> </u>           |        |
| 6. Resources Assigned   |  |                            | 117   | X" indicates 2  | 04a attachment with ac  | ditional instructi | ions   |
| Strike Team/Task Force/Resource<br>Identifier   | Leader   | Cor                        | ntact Info.#                                | # Of<br>Persons | Reporting Info/         | Notes/Remarks      | +      |
| VESSEL RECOVERY TEAM  | D. Magone  | 907-581-                   | 1495  | 5               | Convene with LOSC       | and local IMT      |        |
| MAKUSHIN BAY  |  |                            |   |                 |                         |                    |        |
| Western Viking  |  | <u> </u>                   |   |                 |                         |                    |        |
|   |  |                            |   |                 | l                       |                    |        |
| Send Western Viking to Du of weather conditions and Continue to develop vesse Develop a "Place of Refug Prior to departing Dutch Ha have been loaded on to the have been loaded.  Special Instructions Per the safety plan, all pers Deviations from the work a | lightering schedule of removal plan. e" document arbor vessel master w e vessel.  sonnel working on or o | vill verify with           | h Field Operation                           | ns Chief that s | staged equipment for th | ne recovery oper   |        |
| 9. Communications (radio and/or p Name/Function Dan Magone Pacific Strike Team Kerry Walsh Emergency Communications Medical 911   | hone contact numb  | ers needed<br>a./System/Cl | for this assigni<br>hannel Phone<br>011-881 |                 |                         |                    |        |
| 10. Prepared by:  |  | eviewed by                 | (PSC): Da                                   |                 | 2. Reviewed by (OSC)    | ): Date/T          | ime    |
| Boh Flint 17/MAR/09 1400  | Boh Fl   |                            | //MAR/09 1400                               |                 | vie Watson 176/MA       |                    |        |

| 1. Incident Name  |   |  | 2. Operational P  | eriod (Date                       | /Time)   | Assignment List       |
|---|---|--|---|-----------------------------------|--|-----------------------|
| FV MAR GUN  |   |  | From: 18MAR09   | 1000 To                           | o: 19MAR09 1000  | ICS 204-CG            |
| 3. Branch   |   |  | sion/Group/Stagin<br>Disposal   | g ·                               |  |                       |
| 5. Operations Personnel   | N   | ame  | Affiliation   |                                   | Contact # (s)  |                       |
| Operations Section Chief: Ky  | /le Watson  |  |   |                                   |  |                       |
| Branch Director: <u>K</u> e   | erry Walsh  |  |   |                                   |  |                       |
| Division/Group Supervisor/STAM:   |   |  |   |                                   |  |                       |
| 6. Resources Assigned   |   |  | ıı  | X" indicates                      | 204a attachment with ac  | ditional instructions |
| Strike Team/Task Force/Resource<br>Identifier   | Leade   | er (   | Contact Info.#  | # Of<br>Person                    | Reporting Info/  | Notes/Remarks         |
| Incineration Team   | Rodney Lek  | anolf  |   | 1                                 |  |                       |
| Non oily waste  | Magone cre  | w  |   |                                   |  |                       |
|   |   |  |   |                                   |  |                       |
|   |   |  |   |                                   |  |                       |
|   |   |  |   |                                   |  |                       |
| Place receiving waste on li     Burn accumulated oily was and ADEC approval. See was and ADEC approval.      Wastern Viking will be placed in order to be a compared to be a compar | ste from the rewaste manage burned be taken to the clear plastic bring the City's paste material the prior to incine proceeds for tig black smoker. | ement plan for de ne vessels (Makings and will be surcedures. The control of the prevente burner | etail information ushin Bay or Weste stored separately fro for disposal per the | rn Viking) som the oily waste man | tored according to DOT rowaste. The garbage will bagement plan | egulations and        |
| 9. Communications (radio and/or page 17 Name/Function  Emergency Communications Medical 911   | Rac   |  | ded for this assign   | ment)                             | Cell/Pager   |                       |
| 10. Prepared by:  | Date/Time   | 11. Reviewed   |   | ate/Time                          | 12. Reviewed by (OSC   |                       |
| Bob Flint 17/MAR/09 1400  |   | Bob Flint '  | 17/MAR/09 1400  |                                   | Kyle Watson 17/N   | /IAR/09 1400          |

| 1. Incident Name<br>FV MAR GUN  |   |   | onal Period (I  |            | ne)<br>MAR09 1000   | Assignment             |     |
|---|---|---|---|------------|---------------------|------------------------|-----|
| 3. Branch   |   | 4. Division/Group/S<br>SCAT   |   |            |                     | •                      |     |
| 5. Operations Personnel   | Name  | Affilia   | ation   |            | Contact # (s)       |                        |     |
| Operations Section Chief: Kyle  | Watson  |   |   |            |                     |                        |     |
| Branch Director:  |   |   |   |            |                     |                        |     |
| Division/Group Supervisor/STAM:   |   |   |   |            |                     |                        |     |
| 6. Resources Assigned   |   |   |   | ates 204   | a attachment with   | additional instruction | ons |
| Strike Team/Task Force/Resource<br>Identifier   | Leader  | Contact Info.   | #   '   | Of<br>sons | Reporting In        | fo/Notes/Remarks       | ¥   |
|   |   |   |   |            |                     |                        |     |
|   |   |   |   |            |                     |                        |     |
|   |   |   |   |            |                     |                        | П   |
|   |   |   |   |            |                     |                        |     |
|   |   |   |   |            |                     |                        |     |
| <ul> <li>7. Work Assignments</li> <li>SCAT has been completed.</li> <li>No additional SCAT is warran</li> <li>SCAT Team will be available</li> </ul>  |   |   |   |            | he vessel or lighte | ring operation.        |     |
| <ul><li>SCAT has been completed.</li><li>No additional SCAT is warran</li></ul>   |   |   |   |            | he vessel or lighte | ring operation.        |     |
| <ul><li>SCAT has been completed.</li><li>No additional SCAT is warran</li></ul>   |   |   |   |            | he vessel or lighte | ring operation.        |     |
| <ul> <li>SCĀT has been completed.</li> <li>No additional SCAT is warrar</li> <li>SCAT Team will be available</li> </ul>   | to quickly form sl  SC) of any impac e utilized as base | nould the to reactivate l   | become neces  | charges    | n the vessel.       | ring operation.        |     |
| SCAT has been completed.     No additional SCAT is warrar     SCAT Team will be available  B. Special Instructions  Notify Ruth Yender (NOAA SS)     SCAT segment map should be SCAT segment map is attach SCAT team members will weat.  Communications (radio and/or phoses)   | sc) of any impace utilized as based ar PPE prescribed   | ted wildlife sightings ar<br>sline in the event addition<br>d in the site safety plan<br>bers needed for this a                       | nd pollution disonal oil is release when conductassignment) | charges    | n the vessel.       | ring operation.        |     |
| <ul> <li>SCAT has been completed.</li> <li>No additional SCAT is warrar</li> <li>SCAT Team will be available</li> <li>Special Instructions</li> <li>Notify Ruth Yender (NOAA SS SCAT segment map should be SCAT segment map is attach SCAT team members will weat</li> </ul>  | sc) of any impace utilized as based ar PPE prescribed   | nould the to reactivate leted wildlife sightings are sline in the event addition  | nd pollution disonal oil is release when conductassignment) | charges    | n the vessel.       | ring operation.        |     |
| SCAT has been completed.     No additional SCAT is warrar     SCAT Team will be available  B. Special Instructions  Notify Ruth Yender (NOAA SS)     SCAT segment map should be SCAT segment map is attach SCAT team members will weat.  Communications (radio and/or phoses)   | sc) of any impace utilized as based ar PPE prescribed   | ted wildlife sightings ar<br>sline in the event addition<br>d in the site safety plan<br>bers needed for this a                       | nd pollution disonal oil is release when conductassignment) | charges    | n the vessel.       | ring operation.        |     |
| SCAT has been completed.     No additional SCAT is warran     SCAT Team will be available  B. Special Instructions  Notify Ruth Yender (NOAA SS)     SCAT segment map should be SCAT segment map is attach SCAT team members will weather scale and segment map is a stach scale and scal | sc) of any impace utilized as based ar PPE prescribed   | ted wildlife sightings ar<br>sline in the event addition<br>d in the site safety plan<br>bers needed for this a                       | nd pollution disonal oil is release when conductassignment) | charges    | n the vessel.       | ring operation.        |     |
| SCAT has been completed.     No additional SCAT is warrar     SCAT Team will be available  B. Special Instructions  Notify Ruth Yender (NOAA SS)     SCAT segment map should be SCAT segment map is attach SCAT team members will weat.  Communications (radio and/or phoses)   | sc) of any impace utilized as based ar PPE prescribed   | ted wildlife sightings ar<br>bline in the event addition<br>d in the site safety plan<br>bers needed for this a<br>eq./System/Channel | nd pollution disonal oil is release when conductassignment) | charges    | n the vessel.       | ring operation.        |     |

| From: 18MAR-9 1000   To: 19MAR09 1000   To: 19MAR09 1000   | nment List  |
|--|-------------|
| S. Operations Personnel Operations Section Chief: Kyle Watson Branch Director: Division/Group Supervisor/STAM:  6. Resources Assigned Strike Team/Task Force/Resource Identifier Under Identifier Subsistence savisory group Sampling advisory group  7. Work Assignments The subsistence monitoring plan will not be implement until the vessel has been removed. Field operation for this group are stopped at this time Subsistence advisory group work issues of concerns to be addressed in the sampling plan.  8. Special Instructions Notify Ruth Yender (NOAA SSC) of any impacted wildlife sightlings and pollution discharges.   | CS 204-CG   |
| Operations Section Chief: Kyle Watson Branch Director: Division/Group Supervisor/STAM:  6. Resources Assigned  TX* indicates 204a attachment with additional Strike Tearn/Task Force/Resource Identifier Leader Contact Info. # # Of Persons Reporting Info/Notes/R SUBSISTENCE SAMPLING Karin Hosler 907-859-2277 1 Sampling advisory group Young Ha 907-269-7544 1 Sampling advisory group Gary Mauseth 425-823-4841  7. Work Assignments • The subsistence monitoring plan will not be implement until the vessel has been removed. • Field operation for this group are stopped at this time For Planning • Subsistence advisory group work issues of concerns to be addressed in the sampling plan.  8. Special Instructions • Notify Ruth Yender (NOAA SSC) of any impacted wildlife sightings and pollution discharges. |             |
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|  |             |
|  |             |
| 9. Communications (radio and/or phone contact numbers needed for this assignment)  |             |
| Name/Function Radio: Freq./System/Channel Phone Cell/Pager   |             |
|  |             |
| Emergency Communications         Evacuation CH 16         Other  |             |
| 10. Prepared by:         Date/Time         11. Reviewed by (PSC):         Date/Time         12. Reviewed by (OSC):           Bob Flint         17/MAR/09 1400         Kyle Watson         17/MAR/09 1400   | Date/Time   |



| 1. Incident Name<br>F/V MAR-GUN        |                            | Operational Period (Date / Time)<br>m: 18MAR09 1000 To: 19MAR09 1000           | COMMUNICATIONS LIST<br>ICS 205a-CG |
|--|----------------------------|--|------------------------------------|
| 3. Basic Local Commu                   | ınications Information     |  |                                    |
| Assignment                             | Name                       | Method(s) of contact (radio frequen  | cy, phone, pager, cell #(s), etc.) |
| RPIC                                   | Charles Ellwanger          | 917-579-5968   |                                    |
| FOSC                                   | Cmdr. Joe LoSciuto         | 907-271-6700; cell 907-229-7246  | (a)                                |
| DFOSC                                  | Capt. Mark Hamilton        | 907-230-0299   |                                    |
| SOSC                                   | Gary Folley                | 907-262-5210 ext. 234; cell 907-398-4  | 1260                               |
|  |                            |  |                                    |
| LOSC St. George                        | Max Malavansky Jr.         | 907-859-2447 (office), 907-859-2323  | (home)                             |
| QI                                     | Kristina O'Connor          | 907-947-6849   |                                    |
| PIO                                    | Sara Francis               | 907-321-4510   |                                    |
| OSC                                    | Kyle Watson                | 206-963-8138   |                                    |
| PSC                                    | Bob Flint                  | 907-440-2552   |                                    |
| DPSC                                   | MST1 Darryl Harvey         | 907-382-1148 or 907- 271-6686  |                                    |
| LSC                                    | George Shedlock            | 907-242-1606   |                                    |
| FSC                                    | Kevin Smith                | 206-781-1657   |                                    |
| <u>-</u>                               |                            |  |                                    |
| DSOSC                                  | John Brown                 | 907-748-1639   |                                    |
| Documentation                          | MST3 Simonds               | 907-271-6737   |                                    |
| RP office land line                    | At Global Offshore Di      | ving 907-569-9060  |                                    |
| Situation & Environmental Units Leader | John Bauer                 | 907-947-7876   |                                    |
| Tech Spec<br>Polaris                   | Gary Mauseth               | 425-823-4841   |                                    |
| Tech Spec USFWS                        | Catherine Berg             | 907-271-1630   |                                    |
| VSL OWNER                              | Gunnar lidhuso             | 206-715-5988   |                                    |
| NAVSUPSALV                             | Dale Colby                 | 907-229-0826   |                                    |
| PST Team Leader                        | Mark Gregory               | 011-8816-3145-9754   |                                    |
| NMFS                                   | Brad Smith                 | 907-271-3023   |                                    |
| DOSC                                   | Kerry Walsh                | Hotel Lobby Phone 907-859-9222/922   | 3                                  |
| Taskforce Leader<br>Lightering/Salvage | Dan Magone (Magone Marine) | 011-8816-3162-7793   |                                    |
| FOB                                    | MST2 Holle                 | 011-8816-3145-9754   |                                    |
| Sector Anchorage                       | MSTCS Moyer                | Cell # 907-229-7142, 907-350-1361  |                                    |
| NOAA SOSC                              | John Whitney               | 907-271-3593   |                                    |
| St. George Traditional                 | Chris Merculief            | 907-250-1637   |                                    |
| Council St. George Traditional Council | Karen Holser               | 907-859-2277   |                                    |
| Northern Land Use<br>Research          | Pete Bowers/ Burr Ne       | ely 907-474-9684   |                                    |
| Tech Spec DOI                          | Pamela Bergman             | 907-271-5011   |                                    |
| Safety Officer                         | Monica Yazno               | 011-8816-7633-5350 (from sat to sat) 8   | 308-648-5350 (from land to sat)    |
| Field situation                        | Jennifer Russell           | 011-8816-3145-9754   |                                    |
| Liaison Officer                        | Mike Lejarzar              | 907-859-2403 or 907-859-2415<br>907-859-2255/2256 Lobby Phone 907-             | 850-0222/0222                      |
| St. George Lodging Conference Call #   |                            | * Call 1-866-744-4861  | 009-9222/3223                      |
| Connecence Call #                      |                            | * Once prompted, enter the numbers 3 * Once prompted, identify yourself, follo |                                    |
| 4. Prepared by: (Comm                  | unications Unit)           | Date / Time  |                                    |
| Bob Flint/PSC                          | •                          | 17/MAR/09  | 1400                               |

| 1. Incident Name FV MAR-GUN                          |                   |                                 | 2. Operational Period (Date / Time) From: 18MAR09 1000 To: 19MAR09 1000 |                    |                  |           |               |
|--|-------------------|---------------------------------|---|--------------------|------------------|-----------|---------------|
| 3. Medical Aid Stat                                  | ions              |                                 |   |                    |                  |           | 3 206-CG      |
| Name   |                   | Loca                            | tion  | Co                 | ntact#           |           | nedics On     |
| St. George Clinic                                    |                   | St. George Proper               |   | 907-859            | 9-2254           | Y         | e (Y/N)       |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 | ·   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
| 4. Transportation                                    |                   |                                 |   |                    |                  |           |               |
| Ambulance S  | Service           | Addre                           | 200   |                    | ntact#           |           | amedics       |
| St. George Ambulan                                   |                   | St. George Proper               |   | 907-859            |                  | On bo     | ard (Y/N)     |
|  |                   | - Ct. Coolige i Topol           |   | 907-859            |                  | _         |               |
|  |                   |                                 | ·   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  | •         |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
| 5. Hospitals   |                   |                                 |   |                    |                  |           |               |
| Hospital Name  |                   | Address                         | Contact#  | Air Trave          | I Time<br>Ground | Burn Ctr? | Heli-<br>Pad? |
| St. George Clinic                                    | St. George Pro    | oper                            | 907-859-2254  | NA                 | 5 min            | N         | Υ             |
| Alaska Native<br>Medical Center                      |                   |                                 | 907-563-2662  | 3 hr 20<br>min jet | NA               | N         | Y             |
| Providence<br>Hospital                               |                   |                                 | 907-562-2211  | 5 hr<br>prop       | NA               | Y         | Y             |
| Virginia Mason                                       |                   |                                 | (206) 583 6543  | 12hr               |                  |           |               |
| Hospital   |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
| <b>6. Special Medical E</b><br>Note: St. George Clir | nic monitors radi | o channel 16                    |   |                    |                  |           |               |
|  | _                 | ublic Safety Officer (SOFR)     |   |                    |                  |           |               |
| Or. Neil Hampson at                                  | Virginia Mason I  | Hospital is a specialist in hyp | per baric medicine and  | can be reach       | ed at (206)      | 583-6543  |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
|  |                   |                                 |   |                    |                  |           |               |
| 7. Prepared by:                                      |                   | Date/Time                       | 8. Reviewed by:   |                    |                  | Date/Time |               |
| Bob Flint, PSC                                       |                   | 17/MAR/09 1400                  | Bob Flint   |                    |                  | 8/MAR/09  | 1400          |

/C FMTP PANC 181341

FORECAST MISHAP TEXT PRODUCT NATIONAL WEATHER SERVICE ANCHORAGE AK 600 AM AKDT WED MAR 18 2009

MAR-GUN MARINE SUPPORT

36 HOUR FORECAST WITH AN OUTLOOK THROUGH 60 HOURS TONIGHT THROUGH THURSDAY NIGHT

#### SYNOPSIS...

HIGH PRESSURE IS BUILDING OVER THE WESTERN BERING SEA TODAY AND WILL MOVE NORTH AND EAST ON THURSDAY. SAINT GEORGE ISLAND WILL REMAIN ON THE EASTERN SIDE OF THIS HIGH...WHERE ARCTIC AIR IS PRODUCING NORTHERLY WINDS ALONG WITH A STEADY STREAM OF SNOW SHOWERS. WINDS AND SNOW SHOWERS WILL DIMINISH TONIGHT INTO THURSDAY AS THE HIGH MOVES CLOSER TO SAINT GEORGE ISLAND.

HAZARDOUS SEA ICE OUTLOOK FOR THE PRIBILOF ISLANDS.

SATELLITE IMAGERY TUESDAY MORNING PLACES THE SEA ICE EDGE 30 NM NORTH OF SAINT PAUL ISLAND. COLD NORTHERLY FLOW OVER THE BERING SEA WILL BRING THE ICE TO SAINT PAUL THIS WEEKEND. EXTENDED RANGE WEATHER MODELS CONTINUE THIS PATTERN INTO NEXT WEEK. THIS MAY BRING ICE TO THE NORTH AND NORTHEAST COASTS OF SAINT GEORGE ISLAND BY THE MIDDLE OF NEXT WEEK. CONCENTRATIONS OF ICE AT SAINT GEORGE COULD REACH 5 TENTHS OR 50 PERCENT ICE COVERAGE WITH ICE THICKNESS MAINLY LESS THAN 4 INCHES BUT WITH SOME ICE UP TO 8 INCHES THICK.

### WINDS...

TODAY...N WIND 20 KT. GUSTS TO 35 KT THROUGH EARLY AFTERNOON. TONIGHT...N WIND 20 KT. THURSDAY...NW WIND 20 KT.

## OUTLOOK

THURSDAY NIGHT...N WIND 15 KT. FRIDAY...NE WIND 15 KT OR LESS.

### WAVES...

TODAY....SEAS 7 FT.
TONIGHT...SEAS 6 FT.
THURSDAY...SEAS 5 FT.

## OUTLOOK

THURSDAY NIGHT...SEAS 4 FT. FRIDAY...SEAS 4 FT.

### PRECIPITATION...

TODAY...ISOLATED SNOW SHOWERS. TONIGHT...ISOLATED SNOW SHOWERS. THURSDAY...NONE

## OUTLOOK

THURSDAY NIGHT AND FRIDAY...NONE

# TEMPERATURES...

TODAY...HIGHS AROUND 12.
TONIGHT...LOWS AROUND 9.
THURSDAY...HIGHS AROUND 13.

OUTLOOK

THURSDAY NIGHT...LOWS AROUND 11.

FRIDAY...HIGHS AROUND 15.

VISIBILITY...

TODAY AND TONIGHT...PREDOMINANTLY 6 MILES OR GREATER...OCCASIONALLY DOWN TO 4 MILES IN SNOW SHOWERS.
THURSDAY...6 MILES OR GREATER.

OUTLOOK

THURSDAY NIGHT AND FRIDAY...6 MILES OR GREATER.

THIS STATEMENT WILL BE UPDATED AT 0600 AKDT MAR 19 OR IF CONDITIONS CHANGE SIGNIFICANTLY FROM THIS FORECAST.

MAR 09

National Weather Service, Anchorage Alaska - Ph. 907-266-5172

